

Dear friends in Christ,

On the church calendar, today is the Second Sunday after Pentecost. I hope you are able to enjoy the Summer weather.

Please continue to keep in your prayers all essential workers on the front lines

including funeral directors, all those effected with COVID, those who lost loved ones, etc. In addition, please continue to pray for understanding, patience, constructive dialogue, and safety for all in our nation.



Many have asked about when we might return to worship in our sanctuary. On Tuesday the Governor announced the lifting of some of the restrictions related to indoor worship services. Randy Thumhart, Church Council President, and I will send out information in a few days communicating the church council's plan for Holy Trinity to resume worship services in the next few weeks and what these simplified services with social distancing practices will be like. When the services do begin again at church, we will continue to send the services electronically as we have been doing since late March. In the meantime, please know that what we are doing as church is "essential" and that the Good News is still being spread.

The service follows below with links for music and the sermon within the service. May the Holy Spirit fill you and your loved ones with faith, compassion, patience, peace and wellness.

Pastor John

Holy Trinity Lutheran Church
The Second Sunday After Pentecost
June 14, 2020

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

GREETING

The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you always. **And also with you.**

GATHERING SONG:

PRAYER OF THE DAY

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

READINGS

Exodus 19:2-8a

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: "Everything that the LORD has spoken we will do."

Psalm 100 (narration with video)

<https://www.youtube.com/watch?v=7yC1KdAAv-k>

Romans 5:1-8

Gospel: Matthew 9:35--10:8 [9-23]

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the

Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

SERMON: https://youtu.be/u12CzaxCY_A

HYMN: https://www.youtube.com/watch?v=cYANPc6_1uw

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Holy One, you bring us together and call us your own. Bless theologians, teachers, and preachers who help us grow in faith (*following the examples of Basil the Great, Gregory of Nyssa, Gregory of Nazianzus, and the teacher Macrina, whom we commemorate today*). Guide your church, that we might be a holy people. Hear us, O God.

Your mercy is great.

Holy One, the whole earth is yours. Where there is fire, bring cool air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for what you have provided. Hear us, O God.

Your mercy is great.

Holy One, we have created divisions you will not own. In places of conflict (*especially*), raise up leaders who work to develop lasting peace and reconciliation. Encourage organizations and individuals who care for all forced to leave their homes. Hear us, O God.

Your mercy is great.

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are injured, ill, hospitalized, all with COVID 19, all who work in medical settings, and those on our parish prayer list. Feed all who hunger. Empower all whose voices go unheard, be with all in our communities who serve including law enforcement personnel, and help us respond to the pressing needs of our neighbors. Hear us, O God.

Your mercy is great.

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Holy One, you bring all people to yourself. We give thanks for the holy people who have gone before us (*especially*). Sustain us in your mission until the day you bear us up to join the saints in light. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

LORD'S PRAYER

Lord, remember us in your Kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

https://youtu.be/QgePJFvj1_M

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace. **Amen.**

SENDING SONG: Joyful, Joyful, We Adore Thee

"Joyful, Joyful We Adore Thee" was initially a poem written by Henry van Dyke (1852-1933) while serving as a guest preacher at Williams College, in Williamstown, MA. The beauty and grandeur of the nearby Berkshire Mountains were the source of his inspiration, and he used this inspiration to express the trust, hope and joy we might have in our Creator. The poem is set to an adaptation of "Ode to Joy," Beethoven's (1770-1823) stirring melody from the third movement of his Ninth Symphony.

Arrangement from *Sister Act 2*:

<https://www.youtube.com/watch?v=-KP3XizrZHQ>

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

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We are praying for the following:

Dawne Bev John C.

Jean John Judi

Robert Mary Ellen Toby

Candy Dick Leo

John Jr. Bobby Ron

Dennis Kathy E. Alex

Tim Pat Melissa

Phyllis Carol family of Lois

Michelle Bob Zion Lutheran Church, Barnegat Light

Cody Irene

Ann Emit

Lynn Alice

Dot Sandy

